

# NEVADA UNION Miners

# Principal's Weekly

Principal's Weekly #19: January 15-19, 2024



**BELL SCHEDULE THIS WEEK:**

Mon Jan. 15	Tue Jan. 16	Wed Jan. 17	Thu Jan. 18	Fri Jan. 19
SCHOOL HOLIDAY	8:30am-3:30pm	8:30am-3:30pm	8:30am-12:50pm	8:30am-3:30pm
	<p><u>Tuesday with Advisory following Monday holiday</u></p> <p><b>ODD</b> <b>Student Schedule:</b> Period 1 8:30-9:55 <b>ADV 10:02-10:19</b> Period 3 10:26-11:51 <b>Lunch 11:51-12:26</b> Period 5 12:33-1:58 Period 7 2:05-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p><b>EVEN</b> <b>Student Schedule:</b> Period 2 8:30-9:48 <b>FLEX 9:55-10:40</b> Period 4 10:47-12:05 <b>Lunch 12:05-12:40</b> Period 6 12:47-2:05 Period 8 2:12-3:30</p>	<p><u>MINIMUM DAY BELLS</u></p> <p><b>ODD</b> <b>Student Schedule:</b> Period 1 8:30-9:18 <b>FLEX 9:25-9:50</b> Period 3 9:57-10:45 <b>Nutrition 10:45-11:00</b> Period 5 11:07-11:55 Period 7 12:02-12:50</p>	<p><u>4x8 Regular Bells</u></p> <p><b>EVEN</b> <b>Student Schedule:</b> Period 2 8:30-9:48 <b>FLEX 9:55-10:40</b> Period 4 10:47-12:05 <b>Lunch 12:05-12:40</b> Period 6 12:47-2:05 Period 8 2:12-3:30</p>

MONDAY, JANUARY 15TH IS A SCHOOL HOLIDAY IN OBSERVANCE OF  
MARTIN LUTHER KING JR DAY

**TUESDAY WE FOLLOW THE TUESDAY + ADVISORY FOLLOWING A MONDAY HOLIDAY  
SCHEDULE.**


**LUNCHTIME CLOSURE:**

Just a reminder that the stadium area is closed to students all year.

**FAFSA FOR COLLEGE BOUND SENIORS:** 2024-2025 FAFSA / CADAA Workshop

These workshops are open to ALL NJUHSD students and families  
January 16, 2024 in the NU Cafeteria from 6-7pm  
January 18, 2024 at Bear River HS from 6-7pm

The California State Budget Act passed a law requiring all seniors' families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.



Learn how to get funding for college!

2024-2025  
**FAFSA/CADAA**  
WORKSHOP

Brought to you by Sierra College Financial Aid

**January 16th, 2024**  
6 PM - 7 PM  
NEVADA UNION HIGH SCHOOL  
CAFETERIA

**SAVE MONEY ON EDUCATION**

*At Sierra College, we're proud to offer an affordable education close to home. With financial aid, scholarships, and two years free, Sierra College can fit your budget.*

**FAFSA:**  
Apply to FAFSA if you are a US Citizen, Permanent Resident, or Eligible Noncitizen

**California Dream Act Application**  
Apply to CADAA if you are a Dreamer, DACAmented, or Undocumented

**WHAT TO BRING:**

- FSA ID
- GOVERNMENT ISSUED ID/DRIVER'S LICENSE
- SOCIAL SECURITY CARD
- OR PERMANENT RESIDENT CARD
- 2022 TAX DOCUMENTATION MAY BE NEEDED

**BOTH PARENTS & STUDENTS SHOULD BRING THE DOCUMENTS LISTED ABOVE.**

**Questions?** Contact Alicia Bagley, abagley@sierracollege.edu  
916-660-7320



# Create an FSA ID for your FAFSA

To submit an application for FAFSA, you must first create an FSA ID. The FSA ID is a username and password combination you use to log in to U.S. Department of Education (ED) online systems. The FSA ID is your legal signature and shouldn't be created or used by anyone other than you—not even your parent, your child, a school official, or a loan company representative. You'll use your FSA ID every year you fill out a Free Application for Federal Student Aid (FAFSA®) form and for the lifetime of your federal student loans.

Create an FSA ID here: <https://studentaid.gov/fsa-id/create-account/launch>

**Students AND parents need their own individual FSA IDs. Parents must create an account as well.**

**1**

## Personal Information

Enter your Name, Date of Birth, and Social Security Number.

**2**

## Account Information

Create a username, enter your email address, and new password (Password must include: uppercase, lowercase, 1 number, and be at least 8 characters).

**3**

## Permanent Address

Enter your Address, City, State, ZIP Code, and Mobile Phone Number.

**4**

## Communication Preferences

Select the method of communication you'd like to utilize, Email or Postal Mail. Optional Communications include Email or Text Message. Select your Language Preference.

**5**

## Challenge Questions

Select 4 challenge questions and input answers. These are used to retrieve your username/password if you are locked out of your account.

**6**

## Confirm and Verify

Verify the information you provided for your account. Make any necessary edits, then agree to the Federal Student Aid's Terms and Conditions.

**7**

## Enable Two-Step Verification

Enter your phone number and email address for verification. Set up the Authenticator App by downloading the app and scanning the QR code provided.

**View the *How to Create an Account and Username (FSA ID) for StudentAID.gov* video here:**  
<https://www.youtube.com/watch?v=iTb7hMVtzco>

**BOARD MEETING:** Nevada Union is hosting this month's board meeting from 6-9 in J204.

**FUTURE MINER INVITATIONAL:** Thursday, January 18, 2023 will be a minimum day for NU students . This is the day we annually invite all of our junior high school 8th grade students to experience NU! Information has been provided to 8th grade schools and students will be on campus from 11:00am - 1:30pm. During this time we hope everyone will be on their best behavior and continue with their regular daily schedule so as not to interfere with our visitors. Show your very best Miners!



The poster features a cartoon miner character in the top left corner. The main text is centered and reads: 'NU Preview Thurs, Jan 18 6-8:00pm'. Below this, it lists the audience, location, and activities. At the bottom, it promotes freshman enrollment and provides contact information for the Principal's Secretary.

**Who:** Current 8th Grade Parents / Guardians, and Students

**Where:** Nevada Union HS Theatre 6pm NUHS Multipurpose Room (Cafeteria) 6:30 - 8:00pm

**What:** Performing Arts performances  
Information tables: Teachers, Registrars, Counseling, Clubs, Sports, and More!

**Freshman Enrollment opens mid-January, 2024!**

Get help with enrollment at this event!  
Meet your student's counselor and sign up for an appointment to pick classes\*

Question? Contact Debie Ogden, Principal's Secretary @ NUHS 530.273.4431 x2004

**NU PREVIEW:** This is a night for our incoming 8th-grade families to join us on campus and learn about Nevada Union High School.

**When:** Thursday, January 18, 2023

**Who:** Parents, Guardians and Students of 8th-grade families are invited

**Time:** 6PM Don Baggett Theatre  
6:30PM - 7:30-8:00PM in the Multipurpose Room



# HOME EVENTS THIS WEEK

**Never Miss the Miners in Action!**  
Schedules are always current on the [NU Sports Calendar & Schedules](#) page

TUESDAY

16

**Boys Basketball vs. Placer**  
Frosh - 4:30, JV - 6, V - 7:30  
**Boys Soccer vs. Oakmont**  
JV - 5, V- 7pm

WEDNESDAY

17

**Girls Basketball vs. Placer**  
Frosh - 4:30, JV - 6, V - 7:30  
**Girls Soccer vs. Oakmont**  
JV - 5, V- 7pm

**ATHLETICS:** [NUHS Athletics Schedules](#)

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Steam NU Athletics Events](#) for more information.

**YEARBOOKS:** Reserve a copy of your Nevada Union yearbook 23-24. Visit [NUHSmedia.com/yearbook](http://NUHSmedia.com/yearbook) and on our school website under Activities, then Yearbook.

**GRADUATION:** Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

**DIPLOMA NAME VERIFICATION:** Parents, you can help us out by checking your Senior's name on their upcoming report card. This is what would be printed on your student's diploma because it's what we have in our system. If you see an error or correction on the spelling, please reach out to our registrars to correct any errors by the end of January. Diplomas are ordered early.

There will also be a Seniors during a Flex setting in the near future to have them review the spelling of their name as well and make any corrections.

**CAPS & GOWNS:** **CLASS OF 2024!!!** **Time is Running Out!**

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors.

The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP. Students will not be allowed to wear hand me downs of the royal blue gowns so please be prepared.

[JOSTENS: NUHS Cap & Gowns](#)

**UPCOMING EVENTS:**

**HOME COMING WEEK IS COMING - JANUARY 22 - 26TH!**

**HALLAPALOOZA CLASS SPIRIT COMPETITION:** Sunday, January 21, 2024, Noon to 4PM

**SPIRIT DAYS:** January 22 - 26, 2024

- Monday - PJ Day
- Tues - Twin Day
- Wed - 90's Day
- Thurs - Barbenheimer Day
- Friday - Snow camo or wear white for the black light rally

**HOME COMING RALLY:** Friday, January 26, 2024

**HOME COMING BASKETBALL GAME:** Friday, January 26, 2024 6-8PM

**HOME COMING DANCE:** Saturday, January 27, 2024 6-9PM in the MPR



**NEVADA CITY LIONS**

**STUDENT SPEAKER CONTEST**

Win up to \$22,000 in Cash & Scholarships!

January 24th 6:00 PM

Topic:  
"For a Better World, What Would You Change?"

MORE INFORMATION CALL/TEXT 530-263-2897

**NEVADA CITY LIONS CLUB ANNUAL STUDENT SPEAKERS CONTEST:**

Wednesday, January 24, 2024 at 6:30pm at the Pioneer Park Lodge in Nevada City.

**TOPIC:** For a Better World What Would You Change?

**WHO:** 9-12th grade students

**SPONSOR:** The California Lions Clubs Multiple District 4

Scholarships provided by The Fourth District Student Speakers Foundation.

For speaking in the contest you will be awarded \$25.00.

Winner will receive \$100 and go on to the next level.

# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



### REMINDERS:

**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027      **Student Sales:** Before School, Lunch, and After School Only

# Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](http://bit.ly/nufoodpantry)



GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**  
530-273-4431 ext. 2004  
[www.numiners.com](http://www.numiners.com)